Moses' THREE Forty-Day Fasts

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Many people are aware of the fact that when the Ten Commandments were given by God at Mt. Sinai, Moses *fasted* for forty days. What you may **not** know, however, is that—at that time—Moses actually engaged in **three** 40-day fasts! In this article, we will see *proof* of that fact.

First, let's recap the events which took place at Mt. Sinai. In doing so, notice the following excerpt from an article by Pastor John H. Ogwyn:

...Moses [during his **first** trip up into Mt. Sinai, to receive the Ten Commandments] was *on* the mountain **forty days and forty nights** [Ex.24:18]. During the time that Moses was in the mount, Israel made a golden calf and when he came down from Sinai he found the nation holding an *idolatrous orgy*.

God was angry, and threatened to **destroy the whole nation.** Moses spent time in *prayer and fasting beseeching God for mercy for the people.* Did you ever wonder **how long** Moses spent down from the mountain *interceding* with God? Deuteronomy 9: 15–21 reveals that this was **also** for a period of **40 days**. After that [i.e., *after* this **second** 40-day period], Moses went back *up* the mountain, into God's presence, where he received a **second** copy of the Ten Commandments. He was back up the mountain for **40 days once again** (Exodus 34:1–4, 28). *Add it up*. There was a *seven-day period* following *Pentecost* **before** Moses went up into the presence of God [i.e., a 7-day period following Pentecost, *before* Moses' **first** trip up into Mt. Sinai], *followed by* **THREE periods of 40 days each**. (John H. Ogwyn, "The First Feast of Tabernacles," *Living Church News*, Sept/Oct 2000, Living Church of God)

Now, by looking at just a *few* scriptures, we can *verify* what Mr. Ogwyn said about there being **three** forty-day periods. In Deuteronomy chapter 10, it speaks of Moses' *second* 40-day trip into Mt. Sinai. "At that time the LORD said to me, 'Hew for yourself two tablets of stone **like the first**, and come up to Me on the mountain..." (verse 1). Now verse 10: "AS at the first time, I stayed in the mountain forty days and forty nights..."

So from that *one* scripture alone, we can see that Moses stayed *forty days and nights* during **each** of the 2 times he went up to receive the Commandments written in stone.

Let's now look at a scripture which shows that there was *another* forty-day period... **in between** those 2 forty-day periods on the mountain. The following scripture is talking about what happened at the very **end** of the *first* 40-day period: "Then I took the two tablets and threw them

out of my two hands and broke them before your eyes. And I fell down before the LORD, **as at the first, forty days and forty nights;** I neither ate bread nor drank water, because of all your sin which you committed in doing wickedly in the sight of the LORD, to provoke Him to anger" (Deut. 9: 17-18).

So, that was *another* forty-day period, *in between* those 2 forty-day periods. And that fact is made even *plainer*, by looking at verse 25: "Thus I prostrated myself before the LORD; **forty days and forty nights I KEPT prostrating myself**, [why?] because the LORD had said He would **destroy** you" (Deut. 9:25).

We have now *proven* that there were *three* 40-day periods. *Furthermore*, we proved something *else* in verse 18. We proved that Moses **fasted** during both of the **first two** 40-day periods. Look again at verse 18: "And I fell down before the LORD, <u>as at the first</u>, forty days and forty nights; I neither ate bread nor drank water."

Now, the only thing remaining to prove, is that the **third** 40-day period was *also* a **fast**. To prove that, notice Exodus chapter 34: "And the LORD said to Moses, 'Cut two tablets of stone **LIKE the first ones**, and I will write on *these* tablets the words that were on the first tablets which you broke" (verse 1). So this chapter is describing what happened during Moses' *second* 40-days in the mountain. Notice verse 28: "So he was there with the LORD forty days and forty nights; **he neither ate bread nor drank water**. And He [God] *wrote* on the tablets the words of the covenant, the Ten Commandments."

Now we have proven that there were **three** 40-day periods, and that Moses **fasted** during *each* of those 3 periods! (Also see the table located at the end of this article.)

(For *further* proof that Moses fasted during the *first* 40-day period, see Deut. 9: 9-12.)

Note #1

Earlier, we looked at Deut. 9: 25, where Moses said this: "Thus I prostrated myself before the LORD; forty days and forty nights I <u>kept</u> prostrating myself, because the LORD had said He would destroy you." Here, it is obvious that Moses did NOT mean that he remained prostrate for the entire 40 days. Rather, it simply means that he repeatedly prostrated himself before God during that 40-day period. That should be obvious, when one considers certain things Moses did during that second 40-day period... such as grinding the golden calf into powder, and the other things spoken of in Exodus 32:20 through Exodus 34:1.

Note #2

Regarding the 3 forty-day fasts, it is interesting to **compare** those "3 forty-**day** fasts" of Moses to the fact that Moses' *life* can be separated into "3 forty-**year** periods."

Moses was: (1) 40yr in *Pharaoh's* court; then, (2) 40yr as a nomadic *sheep-herder*; then, (3) 40yr as a "prophet and leader of the Israelites." (Moses **died** at age 120; = 40×3).

Moses' Three 40-Day Fasts

Regarding the information below, "(A)" proves that it was 40 days; "(B)" proves that he **fasted** throughout that 40-day period.

- 1st 40-day period (First Trip to Receive the Ten Commandments)
- (A) Deut. 10: 1, 10
- (B) Deut. 9: 17-18, 9-12
- 2^{nd} 40-day period (Period Between First & Second Trips)
- (A) Deut. 9: 17-18, 25
- (B) Deut. 9: 17-18
- **3rd** 40-day period (2nd Trip to Receive the Ten Commandments)
- (A) Deut. 10: 1, 10
- (B) Ex. 34: 1, 28